

Faded marginal text on the left side of the page, likely a commentary or gloss.

no nec... ad huc... ad huc...
In nomine domini Amen. **U**nde in m...
de officio... **U**nde in m...

Unde in m... de officio...
de officio... **U**nde in m...

Unde in m... de officio...
de officio... **U**nde in m...

Unde in m... de officio...
de officio... **U**nde in m...

Sicut in... de officio...
de officio... **S**icut in...

Sicut in... de officio...
de officio... **S**icut in...

Unde in m... de officio...
de officio... **U**nde in m...

Unde in m... de officio...
de officio... **U**nde in m...

Unde in m... de officio...
de officio... **U**nde in m...

Unde in m... de officio...
de officio... **U**nde in m...

Unde in m... de officio...
de officio... **U**nde in m...

Baptismus... ad huc...
ad huc... **B**aptismus...

Baptismus... ad huc...
ad huc... **B**aptismus...

Baptismus... ad huc...
ad huc... **B**aptismus...

Baptismus... ad huc...
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Baptismus... ad huc...
ad huc... **B**aptismus...

Baptismus... ad huc...
ad huc... **B**aptismus...

Baptismus... ad huc...
ad huc... **B**aptismus...

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Fragment of a medieval manuscript page, showing dense Latin text in two columns. The parchment is heavily damaged, with large sections missing and significant staining. The text is written in a Gothic script. Several large initials are visible, including a prominent red 'P' and a blue 'Q'. The text appears to be a theological or philosophical treatise, possibly discussing the nature of the soul or the body. The right edge of the fragment shows the binding of the book, with the adjacent page partially visible on the right.



... cam 7 uos aper factio polluta est. Si ad uel...
... pluciant nob. ha nra q panis illi panis fuit erat. sub
... cum iniquitatibz tota astra iugebat. S; pane luc
... ondy uob uicm. dnuum tm in malu factu fact. It
... go ago do qui tandem defuit es posse uale muocat
... nom t ad uos salute: 7 si a pcedibz muocat: n obce
... alioz salum altera peca. Jam m. p. soy. Et p malu

pe. mstra quis ad eos pueniunt qe fide
quid fit nobz. dicitur sum accipiunt
... tanta pacia pculit ut ei pman eucaristiam alecta
... manibz suis 7 ore suo mndata sic aut aplis dicit. q no
... b fit t qui erud tntorem suum qm diablu noiaur
... qui an tntorem dnt. n locht dicit potuit. qm bte cu
... cent dicitur ad pdicand celoz regnum mstr. ut mon
... strer dona di puenire ad eos qe fide accipiunt. 7 si
... rat fit p qm accipiunt qe ruda fit. It ob. **Sacca**

on nocet malicia mris n nocet malicia epi.
... epi. n ad bapm infans ad ecclie alectone qe bap
... tura dat n ab hore uen. h; y eucarista 7 omnia q in al
... tari ponuntur. n ab homine h a do tentione accipiunt
... S; obr illd ipe in sophoma. **Nonika h mra sacerdoti**

Sacerdotes qui eucaristia faciunt.
... stumunt 7 sanguine dunt ips in lege t impie age
... putantes eucaristiam in pautat fact uba n uat; uei
... am et tamqm ordone sollempnem 7 n sacerdot mra de q
... by dr. Sacerdos in qm fuit macta n accedat offe oblonos
... orio. Item alterand. **Tanto facili sacerdoti exaudi**

psi sacerdotes p pto unte qno ap dia te digozes.
... mPELLANT 7 peca pp comedunt. qe fuit poby ea desent
... atq ofumunt. Qe qm dignozes fuit: tanto facili m
... neitanz p quibz clamant exaudiant. It pelagi dxi
... uo epi. **Non adest spe. h. sacramta q p empo**

Sacra religio q catholicam omz sol munitant.
... disciplina tamam s uendicat reuenciam ut ad
... eam quilibz n pura stia audat puenire. Nam qm ad
... omni multu alectone celat hpe muocat aduenit n
... factos qui etim ad ee deparat. cum nos pler aduobz
... ppebet. It ob. in registro. **man inuunda tactu**

at: ut munda corquinat n munda.
... sic man q dicitur fides quat ne tacta q; det inque
... na. si forda sequit lura tena. S; pum namq un
... dammi qm fuit uata dnt. Vm etim uata fere q
... pximoz auds ad miora pouccandis in dntatone sue
... exemplo suscipiunt. It auo. **In ego uos**

sis 7 sorores dicit in. q. pt. q. uob. coz. t. an. n. bu.
... x. Si multas responde h die debent q n in ubum
... min qm coz. t. 7 id qm sollicitudie obstruam qm do
... nob coz. t. munitur. n ex hpe de manibz m riam
... cadat: tanta sollicitudie obstruam ne ubu dei q
... a nob erogatur dum aliud cogitauit. hmi loqm de
... corde piro deparat qui n mmi rait et qui ubum di

... mra ad p...
... mra ad p...
... mra ad p...

Quia uita sacerdotum eucaristie uicia ce dnt
... n alectone bestr mndio: Non enim effem salu
... rit dnt q qm mra faciant indignu potu implet in
... co illd apli. Qui manducat coz. dnt indigne. 7. f. m
... y. b. ego et eos qui ad obligacione factu se posse
... putant mndari. n cessantes impie age in lege
... dnt mstr. illd dnt et rex. Q. n impie factos 7 si fit
... malus m p offe sue dignitat gram tntundat ho
... mibus. restatur auo in libro qonum uent. t. **Sacerdos nom dnt uocant**

Quia a dno in mra aad. Vos dnt bndictone pstat.
... ponit nom meum sup filios ist. Ego d bndi
... tam eos ut qm dnt p munitum ordm ay fundat
... hominibz ne uoluntas sacerdoti obet au posse p
... sic. S; mra bndictone potestat. Qm au dignita
... sacerdoti ordm: hinc aditiam. Dnt: au de neqsti
... mo carpha mfectore saluacoz ut cao. hant n a teoy
... ipo dnt. h cum et pncps sacerdotum arum illi p hui
... p q ostendit spe. f. gram n p m sequitur digni aut in
... digni. h ordm m factone ut qm au as boni mra fit n
... m possit bndic nisi fuit ordm. ut offm munitu ex
... hibet. di au: effem t hie bndictio. **Quo n p**

hericus factu dignitat munita dnt care effe:
... m phatur auctoritate anastasi pp. Qm ordmone
... achaci qm uul heric ratam approbat ut fat qe p
... dampnone suam bapantur t ordm aut uilb ratu p
... nocuisse affat. S; h qm illate 7 n canonice mmo
... te deca suoz potestoz fuisse 7 successoz pbat fela
... 7 gelabul q achacum an ana statum exom m m m
... saunt: 7 omnia q ab eoz anastasio tnt eund a
... carum dampnauit. n 7 ab ecclia romana repudi
... atur: 7 ad fuisse pte leg. m gestu romanor ponti
... ficum. h m. Anastasi fozs nate romanu. It obr
... illd auo. ad paruenant de heric 7 dampnat.

Quid quidam dnt bapca n mra q. Qui recedit ab ecclia n bapca
... accepit n amittit q uer ab ecclia m dandi q
... dia. pmo: qe uita ostendit ca cur ille qui ipm bapca
... amittit n p. ut uat dandi possit amittit. It qm
... factum e. 7 qdam alectone unq; hoi dat illd bap
... taz. illd t ordmatur. id q n luy a factu uat unq;
... Nam si qm ex ipa p reuenies 7 pposita p bono pacis
... correat factu a tntre suscipi s; si uultum: op te
... ut ead offa agent que agebant n s n r m ordm a
... di. h sic bapm m et ita ordm munit unq; q m
... pastione suat unum. q m unitate pacis: con rebt
... n m factu que unumq; s ipa s; 7 ai ipa excedit
... mof ecclie ut pposita uenies ad cathicam sou

Quia a dno in mra aad. Vos dnt bndictone pstat.
... accepit n amittit q uer ab ecclia m dandi q
... dia. pmo: qe uita ostendit ca cur ille qui ipm bapca
... amittit n p. ut uat dandi possit amittit. It qm
... factum e. 7 qdam alectone unq; hoi dat illd bap
... taz. illd t ordmatur. id q n luy a factu uat unq;
... Nam si qm ex ipa p reuenies 7 pposita p bono pacis
... correat factu a tntre suscipi s; si uultum: op te
... ut ead offa agent que agebant n s n r m ordm a
... di. h sic bapm m et ita ordm munit unq; q m
... pastione suat unum. q m unitate pacis: con rebt
... n m factu que unumq; s ipa s; 7 ai ipa excedit
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Quia a dno in mra aad. Vos dnt bndictone pstat.
... accepit n amittit q uer ab ecclia m dandi q
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... amittit n p. ut uat dandi possit amittit. It qm
... factum e. 7 qdam alectone unq; hoi dat illd bap
... taz. illd t ordmatur. id q n luy a factu uat unq;
... Nam si qm ex ipa p reuenies 7 pposita p bono pacis
... correat factu a tntre suscipi s; si uultum: op te
... ut ead offa agent que agebant n s n r m ordm a
... di. h sic bapm m et ita ordm munit unq; q m
... pastione suat unum. q m unitate pacis: con rebt
... n m factu que unumq; s ipa s; 7 ai ipa excedit
... mof ecclie ut pposita uenies ad cathicam sou

... qm dicitur
... qm dicitur
... qm dicitur

Sacerdos nom dnt uocant
... qm dicitur
... qm dicitur

Qui recedit ab ecclia n bapca
... qm dicitur
... qm dicitur

Qui recedit ab ecclia n bapca
... qm dicitur
... qm dicitur

Qui recedit ab ecclia n bapca
... qm dicitur
... qm dicitur

Qui recedit ab ecclia n bapca
... qm dicitur
... qm dicitur



Propter hoc dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Nec illi qui sua bona non possidet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus.

Sicut dicitur in libro de regimine principum, quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus.

Sicut dicitur in libro de regimine principum, quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus.

7. d. de v. m. ob. c. 1. h. d. de v. m. ob. c. 1. h. d. de v. m. ob. c. 1.

Omnis qui habet ecclesiam dicitur distribuere. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus.

Multum dicitur de hoc quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus.

Sicut dicitur in libro de regimine principum, quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus.

Sicut dicitur in libro de regimine principum, quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus. Et dicitur quod si quis suam substantiam in rebus suis non habet, non potest esse dominus.

10. d. de v. m. ob. c. 1. h. d. de v. m. ob. c. 1. h. d. de v. m. ob. c. 1.

7. d. de v. m. ob. c. 1. h. d. de v. m. ob. c. 1. h. d. de v. m. ob. c. 1.



una p[ro]p[ri]a
specie[m] h[ab]et
consequi
omn[ia]

ut in te misit iuste. Operu aut ut n[on] solum q[uod] s[ed] in quo d[omi]n[u]s
sed et h[ic] dign[us] n[on] dico iusticia h[ab]ita. iusticia n[on] sola dap
nat. h[ic] dign[us] e[st] q[ui] loquitur labore q[ui]t[er] g[ra]m. Laborat n[on]
ment pauendo rubescit. q[ui]t[er] magna e[st] p[er]na n[on] e[st] a[n]d[ia]
qui erubescit p[er] x[ristu]m dign[us] u[er]a. S[ed] apparet q[uod] q[ui]t[er] p[er] h[ic]
fatebit in spe uenit e[st] p[ro]p[ri]e d[omi]ni. tan to facile e[st] q[ui]t[er] g[ra]m
remissio[n]e. s[ed] p[er] n[on] factio[n]e p[er] iam p[er] h[ic] p[er] p[er] h[ic] p[er] h[ic] p[er] h[ic]
ce. Q[ui]t[er] h[ic] t[er]m[in]at[ur] t[er]m[in]at[ur] d[omi]n[u]s. Lazar[us] n[on] de m[er]ito i[n] iust
ca[n]o op[er]at[ur] de d[omi]ni p[er] h[ic] o[mn]i[n]i u[er]is p[er] h[ic] t[er]m[in]at[ur] d[omi]n[u]s
de d[omi]ni factio[n]e. h[ic] n[on] q[ui]t[er] solum s[ed] i[n] p[er] h[ic] t[er]m[in]at[ur] d[omi]n[u]s
cel. h[ic] e[st] d[omi]n[u]s i[n] o[mn]i[n]i u[er]is o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
laudat u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
d[omi]n[u]s q[ui]t[er] p[er] h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
ac. alia aut opa n[on] in p[er] h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
peccat[ur] i[n] i[n] u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
e[st] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
net. p[er] h[ic] n[on] e[st] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
re uoluit. Tanta ut q[ui]t[er] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
ac p[er] h[ic] n[on] e[st] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
fatebit p[er] h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
uoluit. q[ui]t[er] loco i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
si d[omi]n[u]s i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
ex u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
re i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
uoluit. Qui q[ui]t[er] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
si p[er] h[ic] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
s[ed] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
s[ed] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
tant delecta. u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
tat. q[ui]t[er] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
a e[st] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
fatu uoluit. sicut i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
sicut i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
monna. In q[ui]t[er] d[omi]n[u]s i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is

J. di. vi. C. m.

clausi factio[n]e
semper dicitur
vult.

u[er]is i[n] o[mn]i[n]i u[er]is

cum peccat ut g[ra]m. Quidam u[er]is factio[n]e; sicut e[st] d[omi]n[u]s
sicut. ut se u[er]a s[ed] e[st] d[omi]n[u]s. Q[ui]t[er] n[on] h[ic] fructu magno i[n] o[mn]i[n]i
scam actum fit. ut d[omi]n[u]s. ut d[omi]n[u]s qui remissio[n]e e[st] p[er]
o[mn]i[n]i p[er] h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
m e[st] f[er]e. i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
m. p. m. S[ed] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
e[st] p[er] h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
q[ui]t[er] d[omi]n[u]s i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
ac q[ui]t[er] p[er] h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
and[ia] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
impossibili adu[n]d[ia] e[st] p[er] h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
a de p[er] h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
nemes. ab i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
n[on] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
s[ed] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
e[st] p[er] h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
q[ui]t[er] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
peccat[ur]. S[ed] e[st] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
ne q[ui]t[er] e[st] ad u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
S[ed] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
sum in h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
a e[st] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
re i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
e[st] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
humane. q[ui]t[er] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
ne q[ui]t[er] d[omi]n[u]s i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
beur. S[ed] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
ha[n] o[mn]i[n]i u[er]is. Caritas q[ui]t[er] d[omi]n[u]s i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
epl[is]am i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
ade p[er] h[ic] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
sicut i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
de i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
ab o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
sepabit. i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is
i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is

10. II.

Primu[m] d[omi]n[u]s i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is

Monu[m] hoc d[omi]n[u]s q[ui]t[er] i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is i[n] o[mn]i[n]i u[er]is

videtur
humilitat[ur]



7. Casus huiusmodi...

1. Non quod... 2. Non quod...

3. Non quod... 4. Non quod...

5. Non quod... 6. Non quod...

7. Non quod... 8. Non quod...

9. Non quod... 10. Non quod...

11. Non quod... 12. Non quod...

quod in hac ecclesia... omnia quecumque...

et catholice... in hac ecclesia celebrantur...

et catholice... in hac ecclesia celebrantur...

et catholice... in hac ecclesia celebrantur...

et catholice... in hac ecclesia celebrantur...

ad lucianum... in baptismo...

Sicut... in baptismo...

Mala... in baptismo...

Omnia... in baptismo...

Propria... in baptismo...

Propria... in baptismo...

Propria... in baptismo...

Propria... in baptismo...

De... in baptismo...

De... in baptismo...

De... in baptismo...

De... in baptismo...

De... in baptismo...

- Castro... 1. Castro... 2. Castro... 3. Castro... 4. Castro... 5. Castro... 6. Castro... 7. Castro... 8. Castro... 9. Castro... 10. Castro...



Thom... quod... hoc... in... eccles...

AL

at... reprob...

Thom... quod... hoc...

di... vers...

in... m... dicitur...

velut... r... facin...

... q... ob... huc...

... ad... quod... hoc...

Multa scilicet... sacramenta...

... in magna... quod... hoc...

Significat... ministrant...

... quod... hoc...

Non... quod... hoc...

... quod... hoc...

De... quod... hoc...

... quod... hoc...

Baptismus...

... quod... hoc...

... S S S ...

... marginal notes...

... marginal notes...

... marginal notes...