hi sicut enim ubi pessimis tot erat compar
miser mundus conversus est autem ad dominum sibi
auctum luxuriosum sic ipse posse perversat.
Inde ecclesia pontiam sed autem bestia agit et
cum volucres celi cum reptili terre. Per bestiam
agit intelligi luxuria quia homines reddit be
stiales per volucres celi superbia per reptile
terre avaricia. Quia autem huiusmodi sunt et si ore
confitentur operibus tamen negant ut per in suis
libris reperiuntur. Vel specialiter ad peccatum in
fidelitatis refertur illud quod dominus subiun
git. De peccato quidem quia non crediderunt in me
de hoc quia spiritualem fecit mentionem quia hoc
manente cetera manent hoc discedentem
te cetera discedunt. Sicut enim fides est in
fundamentum omnium virtutum. ita infide
litas omnium viciorum. Hoc solum autem de maio
ribus peccatis. Sed iusticie de minoribus spiritus sanctus
mundum arguet. Sicut enim radius solaris atho
mos manifestat. ita gratia spiritus sancti mi
nima que prius late non sunt. Arguit
preterea mundum de iusticia non de iusticia
sua sed de iusticia quam habere debuit in hoc.
de iusticia autem credentium arguntur
sicut arguunt a lumine tenebre. Omnia enim que
arguuntur ut ait apostolus a lumine manifes
tantur. Quanto enim sit malorum quod non credunt
non solum per se ipsos sed etiam ex bono eorum qui
crediderunt manifestius arguet. contraria enim se
invicem comparata amplius innotescunt.
hec nimirum arguit pusillanimes a penitencia
agere noluit. vel sanguinem pro ea effundere.
iusticia arguit hereticos vel alios virginum que
in se et singulis videlicet minime sustinuerunt
[illegible]. Arguit etiam mundum de iusticia ap
prehendendum: que imitari contempnit. specia
liter [illegible] tempore [illegible] vel
[illegible] ut: sustinuistis testes tuos que me
bona eis que facere negligimus. Hanc cor
reptionem intuitu ab aliis demonstrat
ut que [illegible] non accedimus saltem ex re
[illegible]. Quare enim dominus usque celis
[illegible] ad imitari celerius obiciat. In fide
lapsus est ad aspiciat petrum qui amare
flevit transgressionis sue veniam obti
nuit. [illegible] pro malicia crudelita
[illegible] aspiciat latronem qui in
morte [illegible] in penitencia penitenti
do pervenit. Alius amarine es [illegible]
[illegible] aliena [illegible]. Aspiciat za

cheum qui si quid aliquem abstulit quadru
plum reddidit. Alius libidinis igne suc
census carnis [illegible] perdidit. Aspiciat
mariam que in se amore carnis igne di
vini amoris extinxit. Vel quia nos currit
sua medicina. Quia et dedit dominus homini pre
cepta ne peccet. et si peccati dedit remedia
ne desperet. Quia si primum peccatum lugeat et
secundum iusticiam vivet. adhuc in manu il
la leviathan (?) sanam [illegible] ut eva
dat. Quia invenimus exemplum a sanctis qui totum
mundum pedibus suis supponentes. qui per
scalam elevati sunt summo se ipsos super
dibus conculcantes. corpus et spiritum in celum
ascenderunt. Quia [illegible] hanc
iusticie oblivionem non receperunt. Quidam
autem iusticia tepida omnis transitoria con
veniunt in oblivionem [illegible] de
tepida dicit. Quia tepidus est incipiam te e
vomere ex ore meo. De talibus omnia dicit. Si
autem conversus iustus a iusticia sua omnis iusticie
sue quas fecit non recordabuntur. De ve
ra dicitur. Amen dico vobis nisi excedit sua re
ceperunt. De quibus autem [illegible] dicit. ego iusti
cias iudicabo huiusmodi enim tunc arguet
et contempnabuntur coram domino. De iusticia autem
falsa arguit et sanat per salomonem dicit. Noli
esse iustus nimis. Sic tamen non arguit iusti
cia sapientum. [illegible] per unguas. Quia
est iustus qui nimio sit iustus. [illegible]
se facit iustum. quod dicit non habere [illegible]
qui putat se sola voluntate sua sine
gratia posse effici iustum. Vera autem iusticia
in his principaliter consistit. primum ut red
damus deo quod suum est. et amorem tamquam ser
timorem reverenciam tamquam domino [illegible]
tamquam creatori et redemptori nostro quia bona
temporalia nobis tribuit corpus animam et animam
nostram redemit. Secundum est ut reddamus
proximo quod suum est. et ut neminem sua
vi inseramus vel relinquimus inseramus quod tamen
in nobis est. Tercium est ut reddamus nobis
met ipsis quod nostrum est. corpori nostro bona
ne lascivit. stimulis ne accidia tor
peat. Opus ut sit utile domino suo. probabi
ne deficiat. Similiter anime nostre reddamus
suum. ut corpus ei serviam temporalibus ubi
in illam reficiamus et salutem eius diligentius
reddamus. Quartum est ut reddamus inimicis que
sua est. et odium [illegible] respectum. Quintum est ut

reddam⁹ diabolo q̄ suū est. Ip̄e n. ex
auctor' ou' ꝯseruator pessim⁹ incētiū
pctōꝝ nobis accomodauit. Reddā
ei pctā sua ne forte dicat de nob ꝙ cū
tuabit pctōꝝ nō soluet. Sig'l ī fidei
fi[illegible] de iustitia n̄ agumū. Quod aūt
iustitiā mūdo [illegible] q̄ ad [illegible]
refectionis & ad nuptias sp̄oli [illegible]
re negligit tamē plana sit [illegible] apta
[illegible] tot scōꝝ [illegible] iā [illegible]
seq ꝯtēpnit. Arguit aū sp̄ualr̄ de iusti
cia fidei p dilcōne opantis. fides ei
tāq̄ iustitie [illegible] ē & stabile fundam̄tū
[illegible] ad iustitiā fidei sp̄ualr̄ refert p ꝙ d
[illegible] de iustitia [illegible] q̄ ad p̄rē uado
[illegible] nō [illegible] me. talē. s. q̄lē me
[illegible] & ꝯpatus postea [illegible]
[illegible] passibilē & mortalē nō uid
[illegible] hec est enī iustitia fidei aplōꝝ
[illegible] cedant meū q̄ nō uident. fides
[illegible] de nō appentib ꝯ [illegible]
[illegible] ꝙ nō uident. [illegible]
[illegible] accedentiū diffinies ait. ad pr̄
[illegible] & iā nō uidebitis me. Credere
[illegible] in me. [illegible] fidei [illegible] iusti
[illegible] mūd arguit q̄ iustitiā [illegible]
[illegible] Potest tn̄ h̄ [illegible] gn̄alr̄ [illegible]
[illegible] iustitie aplōꝝ itellig [illegible] seu
[illegible] iustitia [illegible] de iustitia mūd
[illegible] q̄ ad p̄rē uado. & iā nō [illegible]
[illegible] me. [illegible] p̄sentiā [illegible]
[illegible] solōmūs nob [illegible] aplī [illegible]
[illegible] sp̄ualē aū [illegible]
[illegible] cōfirmatu [illegible]
[illegible] mūdo [illegible] & [illegible]
[illegible] sentētie [illegible] iustitias
[illegible] mūd ꝯtēpnet [illegible]
[illegible] de iustitia [illegible] mūdo arguet. Iūo
[illegible] de [illegible] & de iustitia [illegible]
[illegible] sc̄s [illegible] arguit. De
[illegible] q̄ nō timet [illegible] dia
[illegible] dāpnatū & p hec ꝯplices ei
[illegible] dāpnatos ee debuit intellige. & de sua
dāpnatiōe timē. bn̄ tōis ait. De iu
dicio aū q̄ p̄nceps hui⁹ mūdi iudi
catus est. [illegible] iudicio. s. ꝯdāpnatōnis
[illegible] foras [illegible] iudicio [illegible]
[illegible] R̄ hec [illegible] arguit [illegible]
mūd [illegible] illū suppliciū diaboli q̄
dicit. [illegible] fidutis [illegible] seq

mūū ī pena. R̄ aū q̄ [illegible] lauati ī
sanguine p̄tōs. est g' diabolus
iudicat⁹. [illegible] ꝯdāpnat⁹ [illegible]
accepit⁹ [illegible] iudiciū [illegible] nō
credit iā iudicat⁹ ē. Causā b' hue
dāpnatiōis infidelitatē. nō n. [illegible]
agēt [illegible]
[illegible] iudicii [illegible] m
dicit [illegible] iudicios ꝯdāpnatos [illegible] ne
hunc [illegible] est [illegible] ē
[illegible] arguit⁹ [illegible] nō timet [illegible]
[illegible] iustitie [illegible] te
[illegible] agelis nō [illegible]
[illegible] tm
[illegible]
[illegible] nō [illegible] ui
mūdo [illegible] mouens [illegible]
sodomoꝝ [illegible] cōi
gen [illegible] eoꝝ
qui ip̄e [illegible]
es [illegible] arguet [illegible] tio
ꝙ nō [illegible] ū
[illegible] time
debet [illegible]
Q̄d ei [illegible]
[illegible] expelli. [illegible] paradisi.
[illegible] ignobil a rege [illegible]
trepidaret [illegible] nobil [illegible] tre
[illegible] melius [illegible]
uno [illegible] ciect ē a regno [illegible]
[illegible] flagell [illegible] sapiens e [illegible]
[illegible] sapiente in
[illegible] indurabit [illegible]
[illegible] ad peccandū [illegible]
[illegible] p̄mogenitis [illegible]
hos ist' de egypto [illegible]
[illegible] illis p̄mogenitis [illegible]
[illegible] alies anglos [illegible]
[illegible] hui⁹ sc̄li ꝯpellē debent [illegible]
[illegible] de hec [illegible]
[illegible] flori [illegible] nō [illegible]
[illegible] p̄tōꝝ [illegible]
[illegible] multitudinis p̄tōꝝ [illegible]
[illegible] mag' aū [illegible]
[illegible] i [illegible]
[illegible] plus [illegible]
[illegible] cū maiori impetu [illegible]
[illegible] bn̄ greg' ait. plin [illegible]
in peccatis suis a deo [illegible]
q̄ [illegible] multe peccatie [illegible]

1520

[illegible]

ditoīs hūane diligent[illegible]
ꝛ ꝑhūe memorie mē. bū iere. x[illegible]
Contⁱ incō stantes — bō enī scs in sapia ꝑmanet [illegible]
stultus ut luna mutatur. Consi[illegible]
ci se rabit. ꝛ ista. obli. ē. q. fuit. hū
mōi aūt uiro stulto ꝛ instabili qpa
Luc. viii. — [illegible] iacobo auditor ubi ūbo tūe
q' ad tpˢ credit ꝛ in tpē teptatōis re
cedit. Quido ubū di audit ꝛ sūce
negligit. huic aūt ꝑ ss loqt. [illegible]
Intelligite qui o. d. et de scrptō dd. [illegible]
flon obli. ser. tu. ꝛ itin. In etnū nō
obli. iusti. tu. qz in ipis iu. me [illegible]
bus aūt qui ad tpˢ audiūt ꝛ in t[illegible]
Caxath. viii. — teptatōis recedūt. di. ꝑ sab. x[illegible]
si tēpestas trāsiens nō erit ipius
In euāglio dns ait. Oīs q' audit [illegible]
ba mea ꝛ nō facit ea. silis erit uiro
stulto q' edifi. do. s. sr̄ harenā. [illegible]
cendit pluuia ꝛ uenerūt flu[illegible]
flauerūt uenti et irruerūt i domū
illā ꝛ cecidit p pluuiā carnis t[illegible]
tatō. p flūia mūdana ꝑsecuti[illegible]
p uentos diabolica sugge[illegible]
telligitˢ. Exō aūt iob de se ait. [illegible]
Donec deficiā. nō recedā ab in[illegible]
centia mea iustificatōnē q[illegible]
pi nō deserā. ut ait iob. xx[illegible]
Quis m̄ tribuat adiutorē. ut[illegible]
ꝛ dns meus oms audiat ꝛ libr[illegible]
scribat ipē qui iudicat ut [illegible]
ro meo porte illū ꝛ circūdē illū [illegible]
si coronā ꝑ p singulos g[illegible]
pnūciabo illū [illegible]
eū. librū in hūiis portare [illegible]
turā sctā in opando ꝑfice. [illegible]
bri opat in [illegible] postmodū co[illegible]
iustitie exhibebit nob in retri
bucōne ꝛ qz in libro suo. ad[illegible] homo
nō puenit. xpm adiutorē queit
qui in corde suo librū scribat. ꝛ in e
moriē iprimat ut mādata dilig[illegible]
ꝛ uilla iplē ualeat. Redēptor aūt n[illegible]
qui3 erit auctor iudicii qui nūc ē
conditor libri ut exigit iustitia
qd nē nub3 mā suetus. Per singlos
aūt grād librū pnūciat q p sigla il
lius incenita. libri scribz sepe
pulse nō tā ub' q' opibz demōstr.
Pnapi aūt suo librū offert q' ad

[illegible] suis om[illegible]
[illegible] l sing[illegible]
[illegible] peneui [illegible]
[illegible] offerre [illegible]
ei mā[illegible] tenuisse. De hijsqz qui
librū in h[illegible]mis portat ꝛ q audiūt
opis [illegible] bō iacobi. Q — De exēplo litte ꝛ de lege pfcē libertatis.
ui ꝑspexit in l[illegible]ge ꝑfcē libtatis. ꝛ
ꝑmāsit in ea [illegible] auditor obliuio
[illegible] factor opis. hic btūs i fcō suo
[illegible] pfcā libtatis [illegible]
[illegible] libe[illegible]
[illegible]
C Ioh. [illegible]
[illegible] hic bo[illegible]
[illegible]
De refrenatōe lingue
[illegible] ces cor
[illegible] putat se rē
p[illegible] ligio uana
ꝛ i fr[illegible] do linguā s
mū[illegible] aūt ad hec q' ue
religiosi i[illegible] do cui ꝑtēst si tota
ciuitas custo[illegible] in misorcam ꝑ
qd bellis inte[illegible] relinqt. bū ꝑuibus
xxb. Sic aūt [illegible] hs patris absqz mu
rorz ambitu ita [illegible] d nō ꝑ cobilē ꝛ lo
quendo spm suū [illegible] cat erat elyu q recte
bat plenꝰ sū ser[illegible]nibz ꝛ coartat me — C Iob. xxxii.
spc uti mī eu[illegible] uēter meus q̄ mustū abs[illegible]

...
delem
... uni ue...
... aer corupt ... ...
tinctus corpis corrūpit ... pluralo
cutō assidue placa... ... infiat
bu in ac̄ ... solū ... in lingua
tus cuntal ... mopib
tus ... aplē ad coloc̄ ... sit ...
... sale condit ...
... nes unne
... ...
... ...
...
...
...
...
bra a p...
ta opa dig... ... ...o rec
ne duitut a... ... ...os mo
b9 ... sicut fre... ...ntum mora
eq ad ... nob ... corp
illoꝛ ... ...
magne sint ... a uentis ualid
minant ... modico gub
naculo dirigunt ... ... imp
tus ... uolūtas dirigentis uoluit ita
⁊ lingua cū sit modicū membrū mag

...a exaltat ... magna p̄nima adduc
...em exaltando sibi eam regit
...i male ... mala ... supplicia
consequunt̄ ... in pa... xv... ...
... ... in manib9 lingue et in
iacobo iii. ling⁹ q̄ licet sit modicū
membrū. magnā tn̄ h̄t efficacia
am tā in bono q̄ in malo ... ...
... enī nat̄e pot̄ ... refrenet ... ...
...ut iacob9 iii. p similitudinē ignis
...is ... ... ignis ... q̄ ... ...
... magnā siluā incendit ... ling⁹
... ignis ē uniusitas iniquitatis
ling⁹ ... in mēb's nris q̄ ma
...at totū corp9 ⁊ inflāmat totā
... nrē inflamata a ge...
...a. hec sūt u̾ba iacobi quib9 ostē
dit q̄ ling⁹ hoīs ē q̄i ignis siluā
... inflāmās totā ... hoīs q̄i
... ad nichilū redigens. Dr̄ ē
uniusitas iniquitatis q̄ artifex ē oī
... fere maloꝛ ... oīa ma
la ... ut furta ... ⁊ homici
... ⁊ ... dolositates ... ...
... ... suggestiones ... p...
garrulitates ⁊ cōsilia ... ... simili
... q̄ cōstituit in menb's
... mēb's corpis ē q̄ maculat ... ...
... uniusitatē ... ...
... totū massā corrūpit ... infla
...at totā natiuitatis nrē ... uolu
bilē atq3 instabilē uitā ... ...
... uite mortal' ... iob. xiiii. que
nunq̄ ... ... q̄ ab infātia
... ad senium labit̄ pl9
... uolubilitatē ... ...
... q̄i ad eūd̄ pūctū ... ...
legimus ... ut ait aug⁹ ... ...
... aspide in egypto a q̄d ...
... familias ... cotidie ...
... ... annonā
... legimus ... in marcellino
... ... ab ...
anastasia ... missā. ling⁹ ē
cū oī cautela refrenāda ē q̄ ...
... uolucres leuitate ...
tes uirulentia excedit. Cōpat̄ ling⁹
bestiis uolucrib9 ⁊ s̄pentib9. Bestie s̄t
... alios laniantes. q̄ ligua exacu
... gladiū ... bolucres

Cq̄d lingua cōparatur igni

C ... ad ...

Cq̄d lingua be... stiis uolucrib9 ⁊ serpentib9 cōparatur