frontes deum per sui consideracionem
[illegible]
[illegible]
[illegible] oritur sol et occidit et in circulos suos
revertitur. || Vel dic quod circulus est vir
iustus qui angelis est similis; circuit cir-
ca centrum id est circa deum per affectum et con-
templacionem continue circuit. Iste ergo
per caritatem est capacissimus, quia scilicet
bonos et malos continet diligendo; per
obedienciam est volubilis, quia scilicet se fa-
cili motu ad bonum operandum et maioribus ob-
temperando et obedienciam [illegible]
[illegible] gemitus per humilitatem ex-
terius vero rotundus et elevatus per
elevacionem ad dei voluntatem. Et in
puncto tangens terram per voluntariam
paupertatem et per assumptam de
rebus terrenis strictam necessitatem. Et
sic tales figurantur in circulis aureis
qui in arche lateribus infigebantur, quibus vec-
tibus mediantibus portabatur, quia per eos
iusti qui sunt spirituales circuli in arche
id est in ecclesie lateribus sunt positi et ad eam
deferendam et sustinendam sunt spiritualiter
deputati. || Vel dic quod circulus qui cir-
ca recta non potest coniungi nisi in uno
dico vel in puncto significat pravos
qui cum iustis rectitudine nunquam vo-
lunt aliquatenus applicari nec eorum soci-
etati iuste et recte socialiter copulari,
quia scilicet secundum apostolum non est convencio iusticie
cum iniquitate 2a Cor. 6. Tales ergo
per superbiam gibbosi sunt, per avari-
ciam capaces, per instabilitatem mobi-
les velud levis. Tales enim ita sunt ca-
paces per avariciam quod vellent quod
nihil alii continere. Ita etiam sunt volu-
biles per inconstanciam quod in eodem
statu nunquam possunt sistere vel ma-
nere sed potius impetuose volubiles
et circulariter se habent [illegible]
xxv. impii rotabuntur quasi impetu
et circulo [illegible] et in ps. In circuitu impii
ambulant. || Angulus est duarum
linearum mutuus et alterius contactus. Est
eciam angulus pre ceteris partibus ma-
ioris fortitudinis et virtutis. Virtus
enim duarum linearum in angulo con-
iungitur et fortitudo duorum parietum
in angulo copulatur, et ideo angulus [illegible]
naliter fortior et ad iungendum line-
as vel parietes aptior et fortibus lapi-
dibus compactior. || Talis angulus est
Cristus qui de duabus lineis id est de du-
abus naturis est compositus et ad

[illegible] pro [illegible] ... [illegible] unitate
esse fortissimus [illegible] ... perfectus
quod ad copulandum [illegible] ... per Deum
invenitur [illegible] ... angulus
de angularem esse [illegible] in quo [illegible]
edificacio constructa crescit
plum sanctum in domino || Vel
angulus est prelatus vel
[illegible] vir iustus et perfectus
ex duabus lineis id est ex duobus
[illegible] mandatis constituitur
ideo ad iungendum [illegible]
concordiam habilis [illegible]
ipsosque inter se partes diversas
concordiam reducit et [illegible]
ecclesie edificium stabilit [illegible]
Mittam in Syon lapidem an-
gularem. || Vel si vis dic quod an-
gulus qui est locus in quo [illegible]
adunantur sordes [illegible]
scilicet adunantur et aggregantur [illegible]
mundicie et virorum [illegible] in qui-
bus [illegible] umbra [illegible] et
splendor luminis et [illegible]
[illegible] id est [illegible] quod veritas
[illegible] angulos. Angulus
[illegible] significat ubi mal-
[illegible] occultatur. || Vel dic quod an-
gulus scilicet est locus [illegible]
[illegible] locus strictus et [illegible]
significat mundum ubi [illegible]
viciorum obscuritas ignoran-
cie et artitudo seu pressura [illegible]
et pene [illegible] || Vel [illegible]
anguli sunt virtutes vel
affectiones etc. || Triangulus e-
trium angulorum et [illegible] triangu-
unicam superficiem et tres [illegible]
los. [illegible] autem superficies [illegible]
tribus angulis est [illegible] et t-
quolibet angulo manet tota
quilibet angulus totam [illegible]
duos angulos continet [illegible]
scilicet angulus est contactus duarum
rum [illegible] ab uno cono [illegible]
minatur ad duas bases et [illegible]
[illegible] necesse est concludere quod in [illegible]
angulo semper duo anguli
bases [illegible] et sic tota superficies
continetur in quolibet angulo
quilibet angulus est in quolibet [illegible]
|| Talis triangulus est [illegible]
que unitatem [illegible] superficiem [illegible]
Trinitatem que tribus angulis [illegible]
personis est [illegible] in quolibet [illegible]

[illegible] tij non [illegible]
[illegible] plicit est
[illegible] s anguli [illegible]
[illegible] m sunt [illegible]
[illegible] ilia [illegible] no substancias
[illegible] na tota [illegible] ent ad angulos .i.
[illegible] angulis omnis possidet [illegible]
[illegible] quod continet totus in quo sit
et totus in verbo per quod [illegible]
[illegible] p. v. quod per verbum et spi
ritus sunt tres vnum sunt || Vel
[illegible] quod trinitas est ara rotis qui
[illegible] et tres potestas ut
tres virtutes theologicales quod sed se
[illegible] m dant in terra spiritus aqua et
sanguis s. fides aqua spes sanguis
caritatis vel spiritus sanctus aqua
baptismatis sanguis diuina passio
Vel dic quod tauri per significantur
[illegible] lo homines peccatorum qui tres
angulos .i. tres concupiscencias carnales
xxx. Tria sunt michi difficilia
[illegible] a Diabolus et f[illegible] solidissima [illegible]
[illegible] s angulos et equalibus pa
est recta et ideo vbique solida
[illegible] e solida atque firma et ideo
quadrangule firmissime sunt
[illegible] d sustinendum omnia sunt soli
[illegible] m fundamentum || Talis fi
[illegible] alis debet esse quilibet [illegible]
[illegible] s quia pro certo iste debet [illegible]
[illegible] uor angulos .i. doctrinam [illegible]
[illegible] angeliorum vel canonum [illegible]
[illegible] lis [illegible] et quod certo iste erit
[illegible] stanciam solidus et in fide et
[illegible] ilis semper firmus ut vbicumque
[illegible] atur siue ad dextram siue ad sinistram
[illegible] stabilis et immotus debet [illegible]
[illegible] tus in altari. Eze. xliij. [illegible]
[illegible] rel .i. altare erat .xij. cubitorum
[illegible] drangulum equis lateribus ad denotandum
[illegible] quod qui altare deo efficitur et
[illegible] mbus deo sacrificia honoris [illegible]
[illegible] lamet .xij. cubitos .xij. cubitos
[illegible] .i. .xij. articulos fidei credere
[illegible] m per constanciam quadrangula esse
[illegible] ent [illegible] in .iiij.or angulis
[illegible] uatuor virtutibus solidatur equus [illegible]
[illegible] [illegible] per equitatem et iusticiam
[illegible] ant. apoc. xxi. Ciuitas erat in
[illegible] ra posita et [illegible] latera eius
[illegible] erant equalia

Capitulum xxxi

[U]t [illegible] mensuris
[illegible] quibus mensurantur tam liquida
quam arida et sit post hic [illegible]
[illegible] omnium vasorum et in seruitorum [illegible]
[illegible] hominibus et quorum adiutorio
[illegible] vita [illegible] sicud est [illegible]
[illegible] vrna sextarius modius [illegible]

prothora vrna corus tryphinus calathus et
alia infinita similia. Distinguit et de in
[illegible] stadiorum sed est digitus pes pas
sus [illegible] stadium miliare et similia. Dis
tinguit insuper de ponderibus et ponde
rum mensuris et nominibus sed de stata obulo
mina dragma et siclis de quibus in omnibus
[illegible] loquitur magister. Propter gratiam breuitatis et pro
eo quod monachis talia et [illegible] in prosa
et superflua videbantur obmisi. Et tercio demo
[illegible] thuribulo lancea vel lampade po
[illegible] et statura aliqua [illegible] || Quod [illegible]
[illegible] secundum [illegible] erat in lege mensura
[illegible] librarum .i. .xxij. sextariorum et
ordinata fuit ista mensura in typum
[illegible] duorum [illegible] que fecit
deus omnia sex diebus quia septima die
cessauit. In .i. scilicet materiam informem angelos
lucem siue ignem celos superiores aquam
terram et aerem. Secunda vero die fecit fir
mamentum solum. Tercia die fecit .iiij.or scilicet
maria semina saciones et plantaria.
Quarta die fecit tria scilicet solem et
lunam et stellas. Quinta die fecit
tria scilicet pisces reptilia aquarum et volu
cres. .vi. die .iiij. scilicet bestias reptilia
terre iumenta et hominem et sic facta sunt
.xxij. genera rerum sex diebus. Item .xxij.
due generationes sunt ab adam usque ad
iacob. .xxij. littere sunt in alphabeto et
.xxij. sunt libri veteris testamenti. In
typum quorum istorum moyses modium .xxij.
sextariorum mensuram ordinauit. Ad de
notandum quod [illegible] modio [illegible] mensurari
merentur [illegible] consideratione creature [illegible]
[illegible] et qui libros legis custodit et qui ad
.xxij. generationes attendit || Thuribulum est vas
metallinum duplicatum inferius clausum
superius vero perforatum continendo thure
[illegible] et ad thurificandum circa altaria de
putatum. Tribus cathenis [illegible] et
sursum [illegible] per [illegible] et [illegible] || Tale
debet esse cor et consciencia viri iusti qui pro
certo inferius ad terram clauditur et sursum
ad celestia per desiderium aperitur. [illegible] ignis
caritatis accenditur et a quo thus orationis
ad altare paradysi euaporare cognitur
ad cuius scilicet fragranciam tota curia [illegible]
Figura apo. viij. Venit angelus habens thu
ribulum aureum in manu sua et data
sunt ei incensa multa. [illegible] thuri[illegible]
cordis mei tres debet habere cathenas scilicet fi
dem spem et caritatem quod ipsum [illegible] habent
constringere ad contemplacionem suspendere et ad ce
lestia desideria subleuare. Job. vij. Elegit
suspendium anima mea || Vel dic quod thuribulum [illegible]
est adulator qui [illegible] pleno [illegible]
sat alios [illegible] || Lampas est vas vi
treum [illegible] fragile plenum [illegible]
[illegible] et [illegible] inferius non

[illegible] ... [illegible]
pa[illegible] ... ex parte
... in sui condicione est fragilis et tenel-
lus et per honestam [illegible] splendidus
non obscurus et si talis est presbiter
et lux veritatis Primo per discrecionem
rotundus et sine angulo per simplicita-
tem quoque planus per veram et benig-
nam condicionem sursum in parte celes-
tis latus et apertus per desideriorum de-
siderium et cordis affectionem. Inferius vero
a parte terrenorum clausus est strictus per
strictum cordis [illegible] et per contemptum eo-
rum et detestacionem. Ignis caritatis et
[illegible] pietatis [illegible] per amorem et com-
passionem ad illuminandum alios deputatus per
[illegible] et doctrine illustracionem sursum in [illegible]
suspensus per exempla [illegible] et [illegible] inter al-
tare positus per ordinem et devocionem. Et
[illegible] viri iusti bene figurantur. Istud [illegible]
[illegible] de quibus dicitur quod aspectus eorum et si-
militudo quasi carbonum ignis ardencium et quasi as-
pectus lampadarum. // Vel dic quod lampas
est peccator fragilis et facit ad [illegible]
[illegible] splendor curiositatis oleum car-
nalitatis ignis cupiditatis [illegible] sursum ap-
petit ad mundi honores per affectionem
[illegible] non ad pauperes stringitur. Et clau-
ditur per pravitatem [illegible] compassionis [illegible]
sursum vero suspenditur per superbiam et [illegible]
[illegible] de predictis dicitur quod aspectus eorum
lampades et quasi fulgura discurrencia.
// Vel [illegible] lampades [illegible] honesta-
tis [illegible] illu-
[illegible] ipso candat non solum nec
[illegible] vel calore. Unde est quod pru-
dentes virgines lampades et oleum ha-
buerunt. [illegible] que ad nupcias intraverunt
fatue vero lampades habentes sine oleo
[illegible] que ad nupcias introitum per-
diderunt [illegible] quia [illegible]
lampas et claritas honeste conversacionis
[illegible] non sufficiunt quod oleum divi-
ne [illegible] et tunc honor [illegible] ipse
lampades introitum [illegible]
[illegible] // Lucerna
est instrumentum ad defendendum lumen ne ex-
tinguatur a ventis flatibus ordinatum. Et
[illegible] lucerna [illegible] a [illegible] lumen
lateret [illegible] et sic lucerna decorum
[illegible] lumen [illegible]
illuminet [illegible] vero [illegible]
Talis lucerna fuit beata virgo [illegible]
[illegible] filium genuit et per [illegible] et

[illegible] ... quilibet homo iuste
[illegible] honestate
[illegible] et tamen [illegible]
[illegible] vel [illegible] sive
[illegible] possit extinguere vel [illegible]
[illegible] non extinguitur de nocte lucerna
eius // Via dicitur spacium per quod vehicula tran-
seunt et vehuntur. Et ideo dicitur via est vehicu-
lo accipiendo viam pro publico itinere per
quod de loco ad locum pertransitur. Non
enim [illegible] quod una debet esse [illegible] soli-
da stricta recta pacifica et secura omnibus
[illegible] et publica cunctis aperta et exposita
nullique clausa et interdicta. // Talis via vi-
te status [illegible] vel viam status salutis
et locus [illegible] quia si ista est via per quam
itur ad civitatem paradisi et per quam iusti
transeunt et discurrunt. Ista in [illegible]
[illegible] continencie solidatam [illegible] et
[illegible] [illegible] vel [illegible]
[illegible] iusti caritatis [illegible]
tatem pacionis et concordie. Talis in via
est ambulandum et ad paradisum [illegible]
[illegible] hec via ambulate [illegible] non
declinetis ex ea neque ad dexteram neque ad sinis-
tram // Via publica dicitur in via privata seu
in semita. Via publica est ut [illegible]
[illegible] et lutosa montuosa et pulverosa
magis prolixa et dispendiosa et [illegible]
ut [illegible] magis lata non [illegible] ad ambula-
dum magis [illegible] // Semita autem
ut [illegible] est [illegible] est [illegible]
et est securior et brevior. [illegible] autem
publice solent latrones insidiari et ibi mul-
ta solent [illegible] qui per [illegible] vijo
[illegible] ambulat [illegible]
insidiatoribus occidatur [illegible] quia
non [illegible] ingrediatur [illegible] in semita
[illegible] paucitatem [illegible] pauci insidiatur
et pauca ibi sunt [illegible] per que ambu-
lantes [illegible] vel [illegible]
// Via publica [illegible] privata vero vel [illegible]
ta [illegible] vel religionis statum [illegible]
[illegible] via publica mundi est [illegible]
carnalitatem lutosa per superbiam montuo-
sa et per avariciam pulverosa [illegible] insidi-
antes demones [illegible] [illegible]
in [illegible] statum [illegible] magis [illegible]
et amplius [illegible] et [illegible] sit [illegible]
[illegible] iam dictas multo-
ciens [illegible] et dampnosa [illegible]
est via que ducit ad mortem et [illegible]
[illegible] perium. // Semita autem religionis
est mundior per [illegible] rectior [illegible]
securior per [illegible]
[illegible] et offendiculis carencior per [illegible]
[illegible] et occasionum [illegible]
Semita iusti recta est [illegible]

[illegible]
poste [illegible]
[illegible]
tigia. Unde etiam in vestigio [illegible]
rentis aliquid bene [illegible] quo
a canibus venaticis deprehendimus
aliquid et exquisite. || Per vestigia quoque in-
telligi possunt sive bona fuerint sive
mala que fecimus in locis in quibus fuimus
[illegible] posteros relinquimus [illegible]
quod mala fuimus qui possumus [illegible]
[illegible] et [illegible] clamaverimus
[illegible] vestigia [illegible]
[illegible] || Vel dicuntur vestigia [illegible] eius
creature in quibus pro certo [illegible] qua-
lis est virtus et bonitas creatoris
[illegible] magnitudine creature [illegible]
[illegible] creator [illegible] || Vel dicuntur
vestigia [illegible] et sanctorum [illegible]
et opera in quibus [illegible] odor et [illegible]
[illegible] sive [illegible] nos [illegible] boni ca-
nes [illegible] vestigia [illegible]
[illegible] debemus sentire
et ea sequi et imitari [illegible] possu-
mus [illegible] comprehendere et [illegible]
[illegible] vestigia eius [illegible] pes meus [illegible]
eius custodivi et non declinavi ex
ea.

Capitulum xxxii

Pondus [illegible]
[illegible] collocat [illegible] puncti. Unde in-
[illegible] pondus [illegible] impetus in-
[illegible] ad locum [illegible]
[illegible] pondus [illegible]
[illegible]
[illegible] elementorum
nobilium [illegible] motu suo [illegible]
ad [illegible] sicut [illegible] ignis et
aer [illegible] moventur sursum [illegible]
[illegible] inclinacionis [illegible] naturalis
sursum. Gravitas vero pondus est
elementorum ignobilium sicut est terra
et aqua [illegible] suo pondere movetur
deorsum et descendunt naturaliter de su-
perius et deorsum. || Per tale pon-
dus [illegible] amor [illegible] pro certo [illegible]
[illegible] voluntatem et [illegible]
colloca et [illegible] ea situ-
at [illegible] pausat. [illegible] Duo [illegible]
[illegible] elementa
grossiora [illegible] qui sunt sicut
terra per [illegible] inclinacionis et
sicut aqua [illegible] et
[illegible] elementa subtilia
[illegible] sicut igne [illegible]
[illegible] sicut aer [illegible]
veritatis splendore [illegible]

[illegible] [illegible] est [illegible]
[illegible] amor [illegible]
[illegible] in [illegible]
[illegible] quia pro certo [illegible]
[illegible] amor et affectio [illegible]
[illegible] voluntatem [illegible]
[illegible] in celo [illegible]
[illegible] querere [illegible]
amor [illegible] affectio [illegible]
in terris et [illegible]
[illegible]
[illegible]
et [illegible] || Statera est instrumentum ad ponde-
[illegible]
[illegible] equaliter ponderantur [illegible]
[illegible]
[illegible] in quorum [illegible] pondus
[illegible] ponderandum [illegible]
illa [illegible] recta que [illegible]
ad partem [illegible] ponderatur
[illegible]
[illegible] ponit [illegible]
[illegible] pondera [illegible]
et conformis [illegible]
[illegible] inequalitas [illegible]
[illegible] ponderaverit [illegible]
se ad partem que magis ponderosa
[illegible] et [illegible]
[illegible] || per stateram [illegible]
[illegible]
et voluntas et [illegible]
[illegible]
[illegible] in duo [illegible]
[illegible]
[illegible]
[illegible] ad aliam [illegible]
[illegible] enim in [illegible] intellectus
voluntas non est aliqua inequalitas
[illegible]
[illegible] et equa et [illegible]
et [illegible] regule veritatis et [illegible]
conformata [illegible]
[illegible] in hac voluntate [illegible]
tellectus ponderat singula [illegible]
[illegible]
[illegible] et ad aliam partem [illegible]
[illegible] per [illegible]
[illegible] xxx. Statera iusta et equa
et pondera || Vel dicitur [illegible] statera
[illegible] singula [illegible]
semper debet inclinari [illegible]

Erich Bertilssons Reken-
skap för Wiborgz Slottz Opbörd Leff-
neringh och Wtgifft pro Anno
1 5 7 [illegible]