De sancta helena sequentia.

U[illegible] in hac [illegible]

die helene sollempnia Que pro meritis huius ve-

re felix dy- e theo- ge migrat ad solaria. Hec rebec-

ca flos decoris hanc commendat meritis ous meriti pri-

a a a. Absolu- ta vin- thoris spreuit mundi

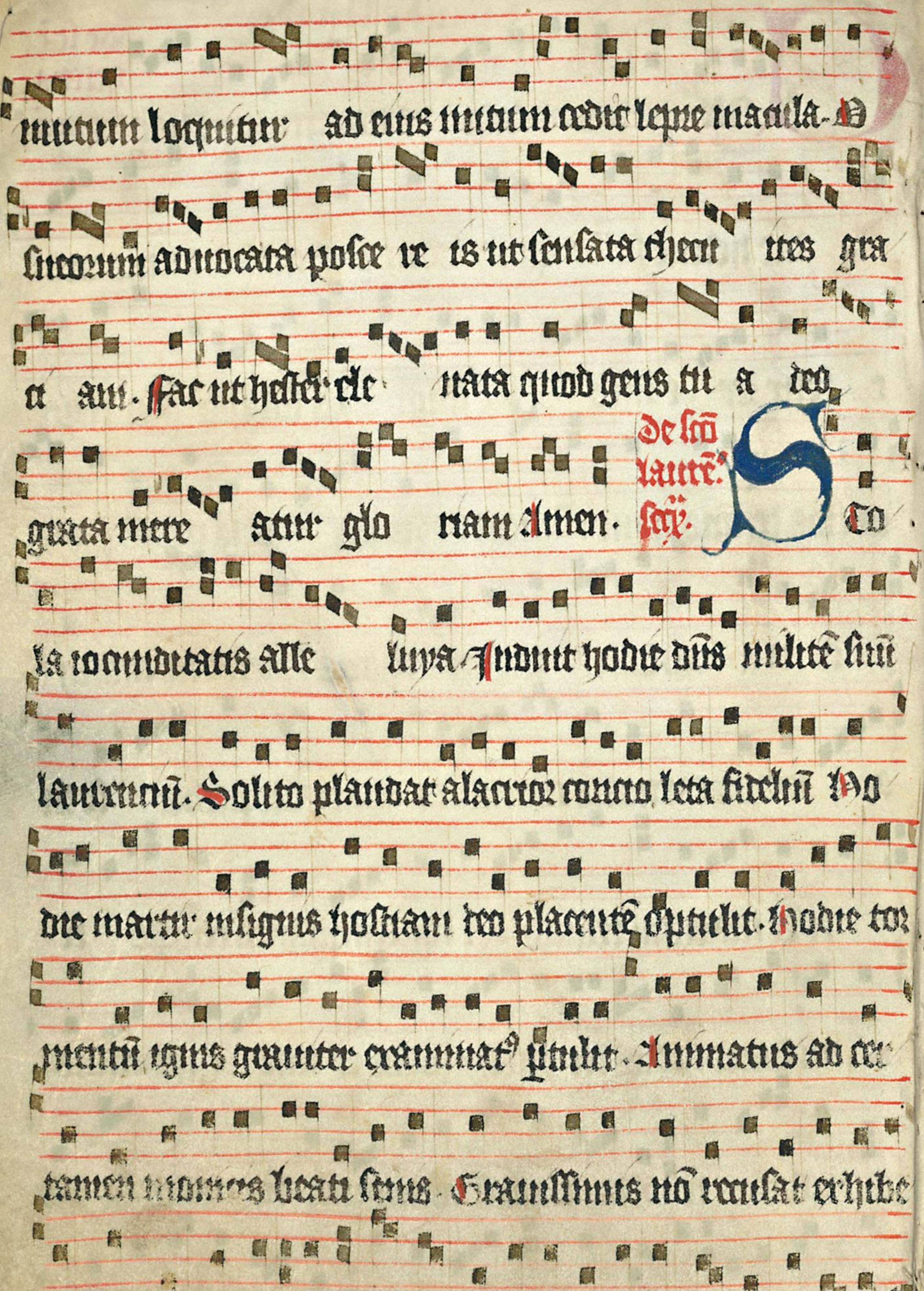
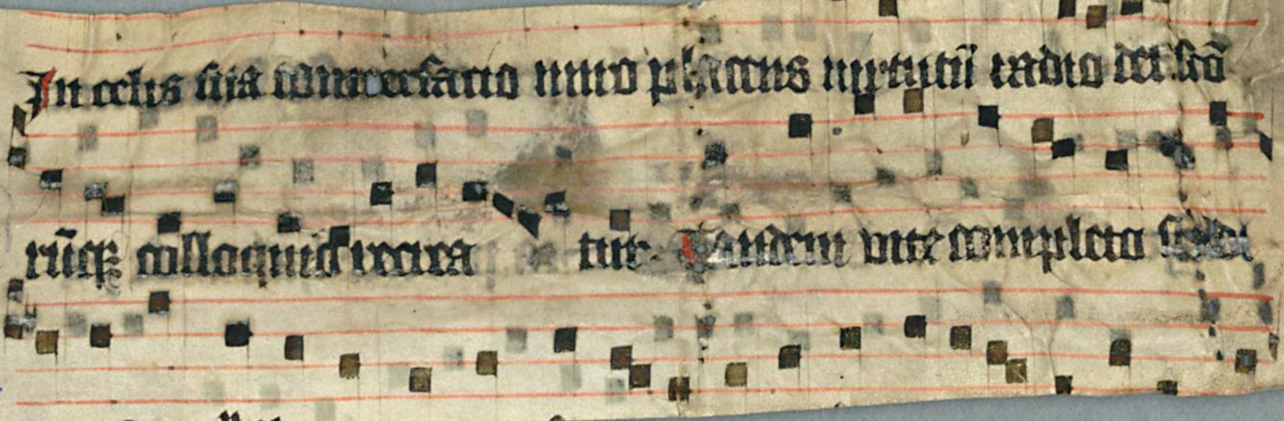
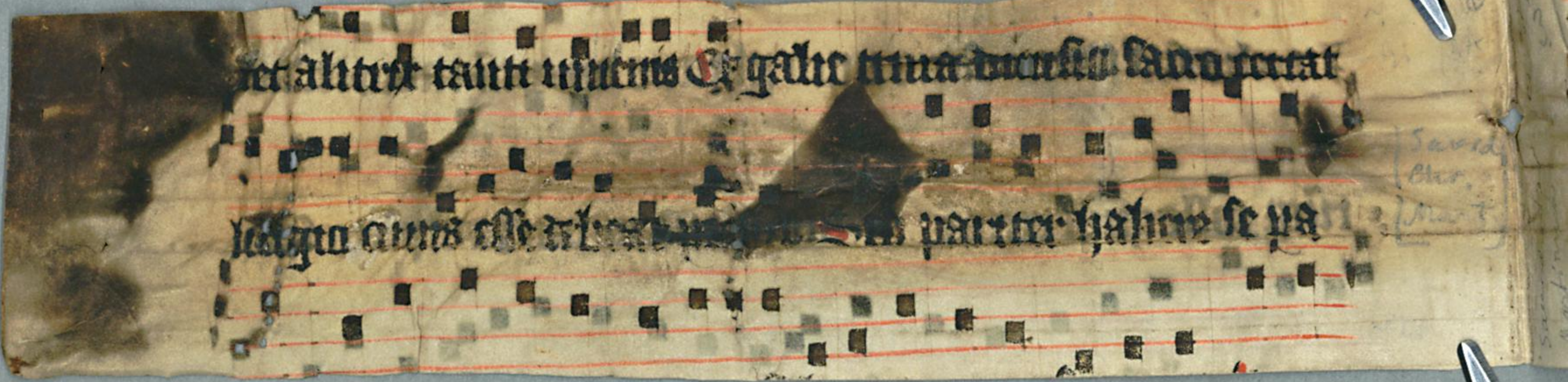
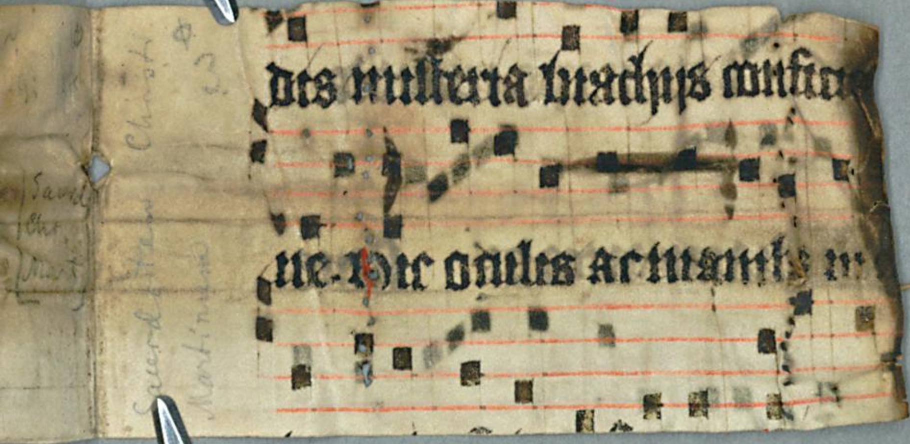
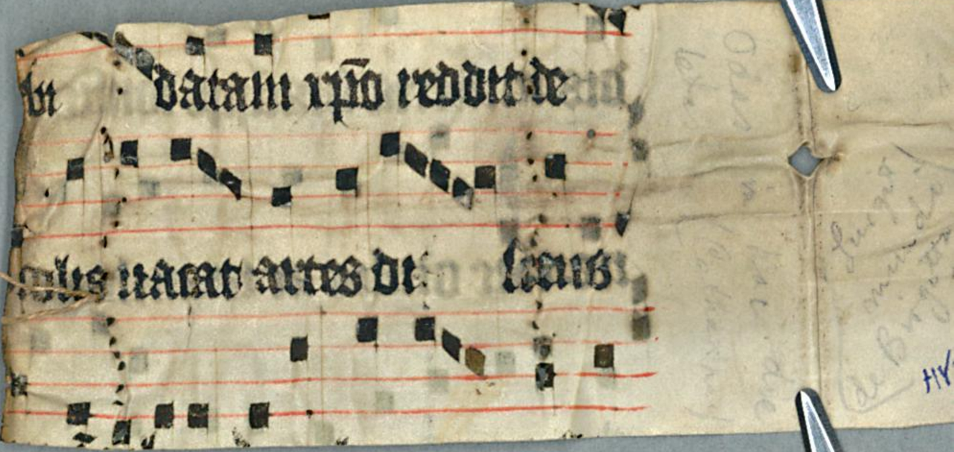
a moris carnalis connubia. Martam prebet se de-

ra et mariam reque- t contemplando tempus re-

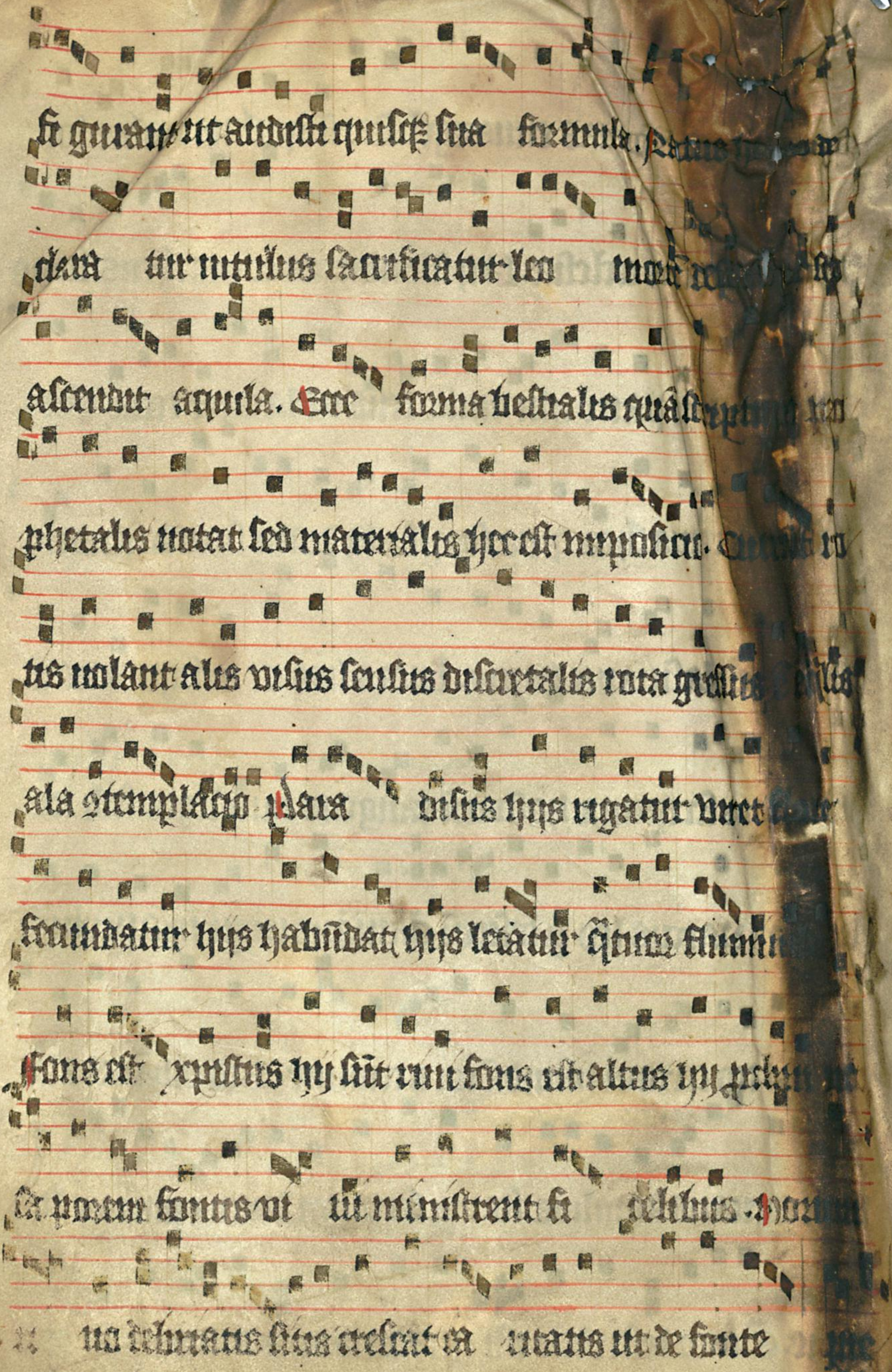
dunt nos fiunt hostes dei pacis rum et tune t prophetanis

par celba re Illa bastrum communitum fragrantis fit ue-

omni virtutum ut probantur mira- cula. Cetera [illegible]

HYK

mutum loquitur ad eius tactum cedit lepre macula. D
ſiccorum advocata poſce re is ut ſenſata theren tes gra
ci am. Fac ut heſter cele brata quod gens tu a deo
grata mere atur glo riam. Amen. De sancto Laurentio. Sequentia. S co
la iocunditatis alle luya. Induit hodie dns militem suum
laurentium. Solito plaudat alacrior concio leta fidelium. Ho
die martir insignis hostiam deo placentem optulit. Hodie tor
mentum ignis graviter exarmatus sustinuit. Animatus ad cer
tamen moribus beati ſixti. Graviſſimis non recuſat exhibe
re membra penis. Ante regem accerſitur et de rebus convenit

In celis sita conuersacione mundo placans uirtutū radio dei sco
rūq colloquiis recrea tur. Tandem vite completo stadi

aliter tanti
pariter habere se pa

des mulierū bndictus confite
ne. Dic omnes actuamitis re

datam ipso reddit de
artes de

figuris [illegible] ri formitas euuangelistarũ quibus ꝑuber doc
trinarũ stillat in ecclesia. Hii sunt marcus et matheus lucas
z quẽ zebedeus pater tibi misit deus ut laxaret recia. For
ma viri datur matheo quia scripsit sic de deo sicut descendit
ab eo quẽ plasmauit hominem. Lucas bos est in figura ut ꝑ
nunciat in scriptura hostiarũ tangens iura legis sub ue
lamine. Marcus leo ꝑ desertũ clamans rugit in apertum
iter fiat deo certum mundũ cor a crimine. Sed iohãnes ala
bina caritatis aquilina forma fertur in diuina puriori lu
mine. Quatuor describunt isti quadriformes actus christi et


figuravit ut audisti quisque sua formula. Natus homo
clara tur vitulus sacrificatur leo mortem
ascendit aquila. Ecce forma bestialis quam scriptura
phetalis notat sed materialis hec est impositio. Currunt ro
tis volant alis visus sensus discretalis rota gressus
ala contemplacio. Paradisus his rigatur viret
fecundatur his habundat his letatur quatuor fluminibus
Fons est xpistus hi sunt rivi fons est altus hi proclives
ut saporem fontis ut ministrent fi delibus. Horum
rivo debriatis sitis crescat ca ritatis ut de fonte